



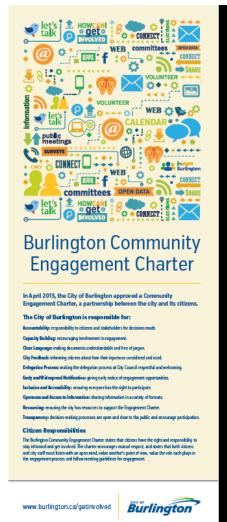
## **Burlington's Journey**







# **Engagement Charter Plaque**







**Burlington's Next 25 Years – Citizens Help to Shape the** 

**Future** 







### **Getting young people involved in Alton**







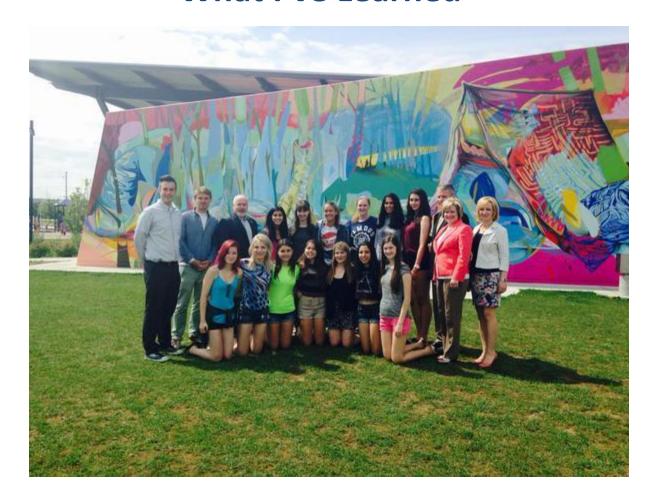
#### **Residents and Members of Council Working Together**







#### What I've Learned













## The Journey Continues....



